

Dear Exhibitors,

It is my privilege to extend you a very warm welcome to the **Bharat Nutraverse Expo 2026**, scheduled to be held from **7 to 9 September 2026**, at **Hall No. 4, Bharat Mandapam, Pragati Maidan, New Delhi**.

This comprehensive Exhibitor Manual provides you with all the essential information you need to facilitate your successful participation in India's first-ever mega nutraceutical trade exhibition.

### What This Manual Contains

Some of the key highlights include:

- **Event Timeline & Operations Schedule** - Enables you to coordinate your on-site operations and travel planning effectively
- **Facilities & Services Directory** - Complete guide to available exhibitor services with relevant order forms (Please return all forms to the Event Secretariat duly completed before the specified deadlines)
- **Rules & Regulations** - Comprehensive guidelines governing exhibition participation
- **Contact Information** - Direct access to our support team for immediate assistance

### Important Notice

**It is very important that you study this manual carefully** and provide us with the requisite information at the earliest to avoid any inconvenience during the exhibition.

### Need Assistance?

Should you have any queries, please don't hesitate to contact us:

#### EXHIBITOR SUPPORT CONTACTS

**Dr. Debjani Roy** - Executive Director

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#### OFFICIAL STAND

#### CONSTRUCTION STALL DESIGNS:

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Website: [www.axisdesigners.com](http://www.axisdesigners.com)

**Wishing you a successful and profitable participation,**

**Team Bharat Nutraverse Expo 2026**

*India's Premier Nutraceutical Trade Exhibition*

*7-9 September, 2026 | Bharat Mandapam, Pragati Maidan, New Delhi*

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## General Information

**Exhibition Dates:** 7 - 9 September 2026

**Exhibition & Conference Venue:** Hall 4, First Floor, Bharat Mandapam, New Delhi, India

**Exhibition Construction Period:** 4 - 6 September 2026

All trucks to enter from Gate 5A

**Exhibition Period:**

Day 1 & 2      7 – 8 September 2026,      10:00 Hrs. – 17:00 Hrs.

Day 3          9 September 2026,      10:00 Hrs.-17:30 Hrs.

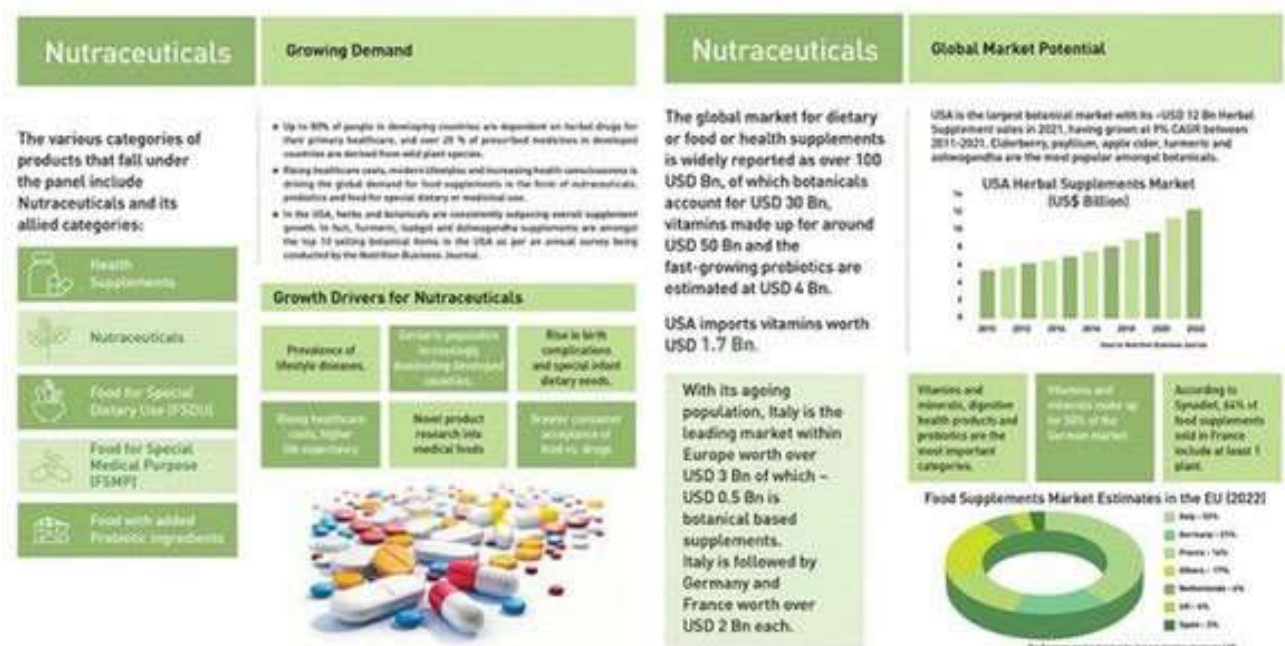
**Dismantling Period:** 9 September 2026, 17:30 Hrs. – 24:00 Hrs.



## About : The Bharat Nutraverse Expo 2026

India stands at the forefront of a global wellness revolution-rooted in ancient wisdom, driven by scientific innovation, and fueled by a growing demand for sustainable, holistic health solutions. The Bharat Nutraverse Expo 2026 brings together India's vibrant nutraceutical ecosystem-from botanical researchers and ingredient innovators to manufacturers, policy makers, and global buyers-under one ambitious vision.

This national platform is more than an exhibition-it's a catalyst for advancing India's strength, tackling global regulatory and trade challenges, fostering collaboration, and accelerating growth in exports. Through curated conferences, buyer-seller meets, product showcases, and knowledge exchanges, the Expo aims to position India as a global hub for nutraceutical excellence.





## Hall Operations

### Deadline for Finishing of Work

| Build Up period: 5 – 6 September 2026                           |                  |                            |                            |
|-----------------------------------------------------------------|------------------|----------------------------|----------------------------|
| Activity                                                        | Date             | Start Time                 | End Time                   |
| Freight forwarders start moving in heavy exhibits of exhibitors | 4 - 6 Sept. 2026 | 4 Sept. 2026<br>10:00 Hrs. | 6 Sept. 2026<br>14:00 Hrs. |
| Vehicle move in for exhibits                                    | 4 Sept. 2026     | 4 Sept. 2026<br>10:00 Hrs. | 4 Sept. 2026<br>20:00 Hrs. |
| Exhibitors Registration and issue of exhibitor's badges         | 4 - 6 Sept. 2026 | 4 Sept. 2026<br>14:00 Hrs. | 6 Sept. 2026<br>17:00 Hrs. |
| Possession for Bare Space exhibitors                            | 4 - 6 Sept. 2026 | 4 Sept. 2026<br>14:00 Hrs. | 6 Sept. 2026<br>17:00 Hrs. |
| Stop of Work for all the Contractors / Stall Fabricators        | 6 Sept. 2026     |                            | 20:00 Hrs.                 |
| Possession for the Shell Stall Exhibitors                       | 6 Sept. 2026     | 13:00 Hrs.                 | 16:00 Hrs.                 |
| Exhibitors to Vacate the hall                                   | 6 Sept. 2026     |                            | 21:00 Hrs.                 |
| Final Hall Cleaning                                             | 6 Sept. 2026     | 21:00 Hrs.                 | 22:00 Hrs.                 |
| Laying of Carpet in Aisles & Finishing                          | 6 Sept. 2026     | 22:00 Hrs.                 | 24:00 Hrs.                 |
| Hall vacated & sealed for security and sanitation               | 6 Sept. 2026     |                            | 24:00 Hrs.                 |
| Show Days - Sept. 07 to 09 Sept. 2026                           |                  |                            |                            |
| Activity                                                        | Date             | Start Time                 | End Time                   |
| Opening and closing of halls for Exhibitors                     | 7 - 8 Sept. 2026 | 09:00 Hrs.                 | 18:30 Hrs.                 |
|                                                                 | 9 Sept. 2026     | 09:00 Hrs.                 | 18:00 Hrs.                 |
| Exhibition Period & timings for visitors                        | 7 - 8 Sept. 2026 | 10:00 Hrs.                 | 18:00 Hrs.                 |
|                                                                 | 9 Sept. 2026     | 10:00 Hrs.                 | 17:00 Hrs.                 |
| Dismantling Period - 09th Sept. 2026                            |                  |                            |                            |
| Activity                                                        | Date             | Start Time                 | End Time                   |
| Taking out Hand Carried Material                                | 9 Sept. 2026     | 17:00 Hrs.                 |                            |
| Disconnection of all utilities                                  | 9 Sept. 2026     | 17:30 Hrs.                 |                            |
| Collection of all rented items by official Contractors          | 9 Sept. 2026     | 17:00 Hrs.                 |                            |
| Freight Vehicle entry for move out of heavy exhibits            | 9 Sept. 2026     | 19:00 Hrs.                 |                            |
| Dismantling of Shell Scheme Stalls & Auxiliary areas            | 9 Sept. 2026     | 17:30 Hrs.                 | 24:00 Hrs.                 |
| Stalls Dismantling Period                                       | 9 Sept. 2026     | 17:30 Hrs.                 | 24:00 Hrs.                 |
| Vehicle entry for stall contractors                             | 09th Sept. 2026  | 19:00 Hrs.                 |                            |

## Exhibitors Please Note - Important Information:

The exhibition halls will remain open all 24 hours for stall construction from 4 – 6 September 2026. All exhibitors must complete construction before 6 September 2026.

On exhibition days, exhibitors are permitted to enter the exhibition halls one hour before the opening of the Exhibition (i.e., from 0900 hours) and remain up to half an hour after the closing of the exhibition (i.e., till 1830 hours) to service their stalls. For security reasons, exhibitors who want to stay beyond closing time must obtain permission in advance from the Organizers.

In case your exhibits are arriving earlier or later than the date specified, please liaise with the official freight clearing and forwarding agent for movement or storage at its respective warehouse.

The truck/Tempo carrying the exhibition material is required to be parked in the allotted parking area only.

Small, portable, costly, and attractive exhibit items are mostly at risk of theft, usually after the closing time of the exhibition each day. Exhibitors are therefore advised to keep such items under lock each day before leaving the exhibition halls. While adequate security arrangements will be made, Organizers cannot be held responsible for misplacement/loss of exhibits.

Only small and portable items (hand-carried) can be removed on 09 September 2026 from 16:00 hrs. Removal of non-portable and heavy exhibits will be permitted only after 17:30 hrs on 9 September 2026.

**(organizer reserves all rights to alter/amend the above schedule without assigning any reason. This schedule is correct at the time of printing. Should there be any amendment to the above timetable, an updated copy will be uploaded online on the Bharat Nutraverse Expo 2026 website.)**

## Stand Constructions - General Guidelines

To achieve uniformity in display and appearance of the entire exhibition and to ensure proper presentation of all exhibits, Exhibitors are advised to strictly follow the guidelines for stall construction, decoration, and display specified by the Organizers.

The exhibitor is responsible for safety at the stall and for ensuring that industrial safety and accident prevention regulations are complied with. The exhibitor is liable for any damage that results from the construction or running of its stall or the exhibits displayed in it. Throughout the construction and dismantling period, conditions inside and outside the halls, as well as at the open-air site, are like those at a building site. The personnel working in this environment must be made aware of the dangers that exist.

Exhibitors are required to submit a stall layout plan, elevation, and 3D artist's impression, online (Stall Design and Approval Form) for approval before 15<sup>th</sup> August 2026 by email to SHEFEXIL.

An exhibitor, whose design has been approved by the organizer, can commence erection after taking official possession of the stall area. No exhibitor shall be allowed to start work on their stands without prior approval of the layout plan. The decision of the organizer as regards to the approval of the plan shall be final and binding upon exhibitors, and the work must be carried out as per the approved drawing only.

The stall contractor should be approved by the Organizers and should obtain NOC from the Organizers to carry out the work of stall construction within the premises of the Exhibition space.

Such a contractor must submit a list of his workers, working on site, and should obtain official passes from the Organizers for hall entry during the construction and breakdown period.

Workers below 18 years will not be permitted to enter the premises and undertake any work at the venue. Exhibitors are to ensure that this rule is strictly adhered to by their contractors.

Any worker, contractor, exhibitor's representative, or material supplier wanting to enter the exhibition halls must have an official badge issued by the organizer.

There would be general lighting within the hall. A temporary electrical connection would be provided to carry on the construction work on a chargeable basis. Aisles in the halls must always be kept clear, even during the construction and dismantling periods, since they are the

rescue and escape routes. Construction material, empty packaging, and exhibits are not allowed to be stored in the aisles.

Digging, grouting, or cutting of the floor and hanging of the stall structure from the ceiling of the halls is not permitted in any Hall.

**Exhibitors should leave a minimum of 30% of the stall area free for the movement of visitors.**

To ensure the safety of stall personnel and visitors, there should be no loose wiring or hanging wires. All wiring must be carried out in PVC, Elastomeric, or other plastic sheathed cables. No exposed cable joints are permitted.

The panels adjacent to other stall areas and the ceilings of the stall areas that are visible from above must be properly finished. Electric wires must be covered by a proper casing. If this is not done, the organizer will carry out the necessary work and charge all expenses to the defaulting exhibitor's account.

The main supply points and electrical installations in the stall should be easily accessible and should not be concealed /covered by the panels/partitions or even by the exhibits.

Access also needs to be provided to such Fire Hydrants and/or Electrical Panels falling within or behind the Stall area, if any. Wall, if any, along the aisles should not carry any projections, texts, other than the name of the exhibitor and his logo on the side facing the aisles.

Use of suitable floor covering inside the stall, without damaging the floor, is recommended.

Use of loudspeakers, musical instruments, etc., in the stalls is prohibited. Films, multimedia presentations, video or slide shows on products, systems, and services may, however, be conducted within the stalls, provided the sound level is kept sufficiently low to avoid causing disturbance to others. Information headphones are allowed, provided these are set up inside the stall at least 1 meter away from the aisles. Noisy demonstrations that may annoy other exhibitors are forbidden. The noise level should not be more than 60 decibels, measured at the stall limits.

Cellulose paints should not be sprayed on any type of object within the Exhibition Halls. Use of exhibit materials that are dangerous, inflammable, explosive, unhealthy, foul-smelling, or which may, in general, annoy other Exhibitors or visitors is not permitted. Use of spray painting for stall decoration is not permitted within any hall. Organizers advise exhibitors to bring in a

prefabricated stall to avoid delay in completion of stalls as well as inconvenience to other exhibitors.

Use of bright and/or colored lights, neon signs of any size, shape, or color, or any other electrical decorative material is not allowed. Depicting the exhibitor's name or logo on flickering/ off-on type light is also not permitted. Use of a cloth banner inside and outside the stall is not allowed. Use of all types of publicity materials, such as posters, banners, hanging decorations made of any material, is not allowed outside the stall area of the exhibitors. Suspending display items from the Hall ceiling or any other structure falling within the stalls is also not permitted.

Use of potted plants is allowed only inside the stall area of the exhibitor.

Exhibitors are requested to note that it is the responsibility of their appointed stall construction contractors to clean the stalls upon completion of construction, before handing it over to them. Thereafter, the official cleaning contractor will clean the aisles only.

The guidelines for bare space stalls (given below) are also applicable to the contractors/ exhibitors carrying out interior decoration for the stalls under the shell scheme.

Exhibitors are advised to take an insurance policy covering their machinery/exhibits, transit, loading and unloading of machines, their exhibition personnel, and third parties (visitors)

## Shell Scheme

Shell scheme package booths are available to the exhibitors by 13:00 hrs. on the 6 September 2026 for decoration of the stand, which is to be completed in all respects by 20:00 hrs. on the 6 September 2026. All passages must be kept clear of crates, boxes, packing material, etc. A standard stall will consist of the following:

Stall walls in laminated panels 2.5m high. Spotlights, reception counter, chairs, waste paper basket, and power socket as per the application form. Fascia with the company name in white letters in standard letter size.

Anything required extra will be charged. The hiring rates are given in Form Nos. 5 & 6.

No nails or glue may be used for hanging/displaying posters/photo panels, etc. These should be hung by fishing line (available in the local market) or system hooks, which will be provided by the official Stand Construction Agency at a nominal cost on request. Photographs, posters, etc., can be displayed by using double-sided tape. The sound emanating from your TV / Audio System, if used, must be controlled. Please ensure that it does not disturb your neighbors. Use of Vinyl on Fascia Board is strictly prohibited.

**Note :** No Structural Change Permitted.

Permission to have graphics with in structure Limit.

No Permission to change Outer Fascia.

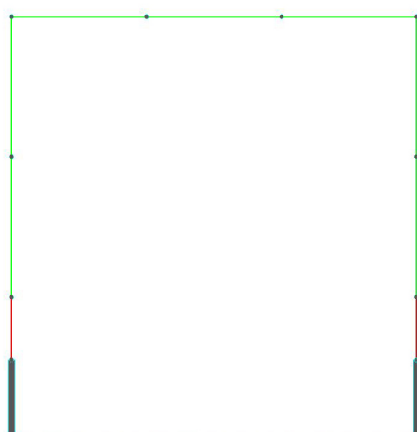
### Technical Specification of Stands

The structure of the stand is made of the Octanorm system with the following specifications:

|                                           |        |
|-------------------------------------------|--------|
| Maximum height of the stand:              | 2.50 m |
| Clearance under fascia:                   | 2.20 m |
| Width of panel:                           | 0.95 m |
| Overall width of the fascia:              | 0.30 m |
| Diameter of the vertical aluminum column: | 0.05 m |

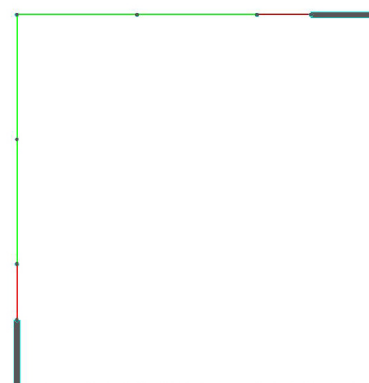


(A) One Side Open Booth



| SYMBOL                                                                              | PANEL SIZE FOR GRAPHIC |
|-------------------------------------------------------------------------------------|------------------------|
|  | 950mm x 2440mm         |
|  | 450mm x 2440mm         |

(B) Two Side Open Booth



## Bare Space Construction

### Approval of Stall Design:

Exhibitors are requested to submit for approval a scaled stand layout plan, elevation with dimensions, artist's impression (3D views), and electrical single line drawing to the organizer on Form 06 within the stipulated deadline. Clearance/alterations that may be necessary will be intimated before 15<sup>th</sup> August 2026. No stand on bare space shall be built without the prior written approval of the organizer.

The exhibitors must keep one copy of the approved drawing at the worksite at all times during the show. Approval of stand designs will be at the sole discretion of the organizers (official Architect)

### Stand Construction Guidelines

1. All electrical equipment should be tested and approved by the organizer's appointed licensed electrical engineers before turning on the electrical supply.
2. All electrical installation work at the exhibition must be carried out to the satisfaction of the organizer's official coordination agency.
3. The height of all fittings/exhibits should be restricted to 2.5mts. The rear and side walls can be up to 2.5 mts high. Structures/exhibits (mounted or otherwise) between 2.5mts & 4mts in height must be approved by the organizers and placed at a minimum distance of 1mt from all sides within the stand.
4. All the material used in the construction of the stand, features, and displays, including signs and fascias, shall be non-combustible, inherently non-flammable, or durably flame-proofed.
5. For stands with 2 or 3 open sides or island stands, there shall be no partitions on the open sides. The inside partitions shall also be such that they do not obstruct the view or aesthetics of adjoining stands. In case these are found to be obstructive, such partitions shall have to be changed with clear glass/acrylic above a height of 1.2 m. The individual stand number allocated by the organizers should be displayed on the stand in such a manner that it is visible to all visitors.
6. Exhibitors requiring different voltages and frequencies or special connections to equipment must arrange for their transformers, converters, boosters, etc.
7. Except for island booths, a back wall must be installed for every stand. Stands with immediate neighbors should also be provided with necessary sidewalls.
8. All stands in the exhibition, irrespective of height, must have at least half of any frontage facing an aisle open and unblocked.

9. Equipment with a height of more than 4.5 meters may be displayed outside the exhibition hall, subject to the specific approval from the organizer and payment of extra charges. All requests for this must be forwarded to the organizer.
10. No partitions/structures/features shall be placed in such a way/location that it obstruct the aisles or aesthetics of the overall exhibition or view of other stands surrounding it.
11. In case any pre-fabrication is done by an exhibitor before the approval of the design by the organizer, the exhibitor shall be bound by the changes /modifications advised at the time of approval of the design and will have to change the said pre- fabricated structure or any other feature so as to adhere to the basic design guidelines.
12. Covering materials laid directly on the floor is prohibited as the use of floorboard underneath is required. If necessary, use of 2-sided tape is possible with prior permission from the organizers. If permitted, removal of the tape and polishing of the floor to return it to the same condition as before is required
13. All stands in the exhibition are recommended, irrespective of height, to have at least half of the open sides (frontage / sides) open or fitted with the transparent material to the underside of the fascia. Advisable to keep at least 30% of the floor area free for smooth movement of visitors ensuring equal access & information to all
14. NO WELDING or CUTTING that may be flammable or SAWING is allowed in the halls
15. Artificial plants and flowers are combustible and give off toxic fumes therefore they may not be used for stand decor.
16. No suspensions are to be made from the trusses of the exhibition Hall. No fitting attached, Nailed, Screwed, or Drilled on the floor, Columns, Wall or any part of the hall. If this instruction is ignored, the Exhibitor/ Contractor concerned will be penalized for the damage caused.
17. DESIGN AND CONSTRUCTION MUST CONCERN SAFETY FIRST. Use of proper and strong material or equipment is a definite requirement. Workmen employed for assembling / dismantling stands should be compulsorily above 18 years of age and skilled / suitably trained in their respective job functions & areas.
18. Debris or stain from flammable material (like thinner) must be kept away from the working areas at the end of each working day.
19. Do not knock, nail nor sharpen on the surface, wall or any part of the building.
20. No glue, 2-sided foam tape or any material will be allowed to be pasted or stuck on the wall or any structure of the building.
21. Pulling sling or wire rope (hanging of any kind) against any structure of the building is strictly prohibited.
22. In the interests of the exhibition & safety aspects, the organizer reserves the right to close down / discontinue fabrication works of such exhibitors who fail to comply with the rules & regulations of the show and as advised by the organizers.

23. Structures of special designs should remain within the boundaries of the space allotted and should not protrude into adjacent stands or aisle spaces.
24. No aisle space may be obstructed by any exhibits or structures thus ensuring free flow of public /viewers.
25. Cooking of any kind inside the stand / exhibition halls is strictly prohibited. Neon or flashing lights / signs shall not be permitted unless they form an integral part of an exhibitor's product. Cloth / synthetic banners will not be permitted.
26. All the exhibitors and their respective special stand design contractors are requested to complete the stand fabrication work by 20:00 hrs. of 6 September 2026, after which no work would be allowed to continue in their stands

## Mezzanine Construction

### Approval of Stall Design:

**Mezzanine Floor: Not permitted**

## Electricity Guidelines

### Approval of Stall Design:

1. Electric power supply is available in the Exhibition Halls as under:
  - A.C. 3 Phase: 415 volts  $\pm$  10%
  - A.C.1 Phase: 230 volts  $\pm$  10% Frequency: 50 Hz  $\pm$  3% No D.C. supply is available.
2. Fluctuations mentioned above are only for reference large variations could be expected on some occasions. For precision instruments exhibitors are advised to use stabilizers spike guards to protect their equipment. Energy Meters to measure the electricity consumption, wherever applicable will be installed at the exhibitor's cost.
3. To ensure safety of stall personnel and visitors there should be no loose wiring or hanging wires. All wiring must be carried out in XLPE/PVC, Elastomeric or other plastic sheathed cables. No exposed cable joints are permitted.
4. Exhibitors are required to apply for electric power supply and pay any additional requirement other than already billed in their contract, charges based on Maximum Demand of connected load, the including lighting load. Exhibitors should inform their power requirement before 15<sup>th</sup> August 2026. phase power supply can also be provided, if required, at extra cost, which can be obtained from the exhibitor manual, which will be uploaded in due course.
5. Exhibitors under shell scheme package would be provided with a plug point socket and a switch for a 220 V 5 Amp A.C. supply. Consumption of power through this plug point for the connected load up to 1 Kw (Per 9 Sqm.) is included in the cost of shell scheme package. However, additional power would be made available based on maximum demand of connected load, including lighting load. Exhibitors should inform their power requirement before 15<sup>th</sup> August 2026.
6. Organizers will provide electric power at one main point to all exhibitors depending on their total requirement of power. Exhibitors must install separate and independent switch connections for each machine/exhibit. Exhibitors should use Fuse, Distribution Boards for feeding power to their equipment/machines. Exhibitors should use armored cables or insulated wires for connecting power supply to machines. These insulated wires should pass through conduits. Alternate connections or throw-over switches are not allowed. All machines should be earthed firmly at two places through bare copper earthing wire of the size appropriate to the load connected to the machines.
7. Drawing of power from the main point provided for individual stall and connecting it to machines/exhibits is to be carried out by the exhibitors at their own cost. Connecting power more than the specified load is not permitted.
8. Exhibitors are advised to exercise highest level of safety precautions and engage services of only qualified personnel for electrical wiring and installations. Exhibitors are advised to engage services of the licensed electrical contractor for cabling work inside their stalls.

- Exhibitor may engage their own personnel for this work subject to the condition that they are duly licensed to undertake electrical work. Name and contact details of the electrical contractor are to be intimated to the Organizers before the commencement of work
9. In case power is supplied to the stall from two or more main points, exhibitors must distribute the load as per the capacity of the respective switchboards in consultation with the Organizers.
  10. After completing the electric wiring work, exhibitors must obtain a completion report from the electrician or contractor engaged by them and files the same with the Electrical consultant/inspector appointed by the Organizers. On approval of the wiring work by the appointed inspector, the mains will be switched on. Actual connected load for individual machines/exhibits is to be mentioned in the report.
  11. The main electrical supply point must be kept easily accessible for operation and repairs in the event of emergency. These should not be concealed or covered with any partition wall/stored material. In case of emergencies these should be easily accessible for switching off.
  12. Power will be supplied only after the wiring work is carried out to the satisfaction of the Organizers and duly inspected by authorized representatives.
  13. Exhibitors are advised to install equipment like Voltage Stabilizers/UPS for their sophisticated machines/exhibits. If the machines are sensitive to the floor alignment, placement of steel plates underneath is recommended.
  14. Temporary power supply for erection and testing of machines can be made available from 6 September 2026 onwards. However, no temporary connections will be given after 6 September 2026.
  15. Exhibitors may apply for temporary power connection before 15<sup>th</sup> August 2026. The Exhibitors must ensure the proper distribution of poly-phase load while their electrical contractor is connecting the load.

## Show Policies and Regulations

### 1. Bharat Nutraverse Expo 2026

The words "Bharat Nutraverse Expo 2026" as used herein shall mean the Organizers of Bharat Nutraverse Expo.

### 2. Event

The word "Event" as used herein shall mean Bharat Nutraverse Expo 2026.

### 3. Terms and Conditions for Exhibitor Participation and Space Reservation

1. **Payment Schedule:** Full payment of exhibit space rental & associated charges as per contract & Invoices must be paid in advance. Booth possession after 100% payment
2. **Defaults:** If the Exhibitor fails to make payment as outlined above, the organizer shall reserve the following rights:
  - a. To cancel the Exhibitor's participation and / or release the booked exhibit space and are free to provide said space to other exhibitors.
  - b. Any exhibition fees paid shall stand forfeited without any further notice.
  - c. Any outstanding payments as outlined in Section I shall remain due and payable in consideration of having reserved space and provided services to the Exhibitor
3. **Exhibitor Cancellation & Downsizing Policy:** As per the terms of the contract
4. **Space Assignment and Attendees**
  - a. Although the Organizer will attempt to accommodate exhibitor requests for specific booths, no guarantee can be made that the Exhibitor will be assigned the specific booth(s) requested. Exhibitor acknowledges that he/she is not contracting for a specific booth(s), but rather for the right to participate as an Exhibitor in EVENT.
  - b. Modifications of stall size and location may be required due to the limitations imposed by Bharat Mandapam.
  - c. The organizer makes no representations or warranties concerning the demographic nature and /or number of exhibitors and/ or attendees.
  - d. These Exhibition Rules are part of the Contract between the exhibitor and the organizer. The organizer shall have the authority to interpret and enforce these rules & regulations. All matters not covered by these Rules are subject to the decision of the organizer. All decisions so made shall be as binding on all parties as to the original Rules. The Exhibitor or its designated representative is responsible for familiarizing itself with all Rules and Regulations. The Exhibitor or its representative who fails to observe these conditions or the terms of the Exhibitor Contract may be excluded from the event without refund. Governing Law Exhibitors are required to

observe and comply with all the laws of India. Intellectual Property Right/Copyright the Organizers have the right to ask Exhibitors to remove that exhibits that violate intellectual property right or copyright. Rules & Guidelines of Bharat Mandapam to be followed by Exhibitors strictly

**4. Failure to Hold POWERGEN India & Indian Utility Week**

ORGANISER may terminate the Exhibition when we believe that: The premises in which the exhibition is or is to be conducted has become unfit for occupancy. The holding of EVENT's performance under the contract, is substantially or materially prevented or interfered with by a cause or causes not reasonably within organizer control. The organizer is not responsible for delays, damage, loss, increased costs or other unfavorable conditions which arise as a result of such termination. Furthermore, in the event of such termination, the organizer may retain such part of Exhibitor's participation fee as shall be required to compensate event for expenses incurred up to the time of such termination or incident to such termination, with no liability for either party to the Contract. The Exhibitor waives all claims for damages or recovery of payments made except for the return of pro-rated amount paid for exhibit space less expenses incurred by organizer.

## Safety & Precaution

### 1. Personal Protective Equipment

- a. **Safety Helmets** - All stand contractors working in the exhibition Centre must wear safety helmets. Safety helmets are imperative in the case of working at height or being in the vicinity of contractors working at height. Please make sure that you wear your safety helmet properly, fitting the chinstrap to avoid the helmet falling off.
- b. **Footwear** - Correct footwear protecting against nails, debris etc. are required for exhibitors / contractors working in the exhibition Centre during build-up and dismantling.
- c. **Use of Tools and Equipment** - Contractors are required to have any other PPE which are suitable for their work such as gloves, goggles, masks, earplugs.

### 2. Painting

Large-scale painting is not permitted in the exhibition Centre. All exhibitors carrying out fabrication of their stand space need to neatly finish the backside up to the complete height of their display. No spray painting of any type is permitted in the exhibition halls. However, small scale "touch-up" painting of the exhibits and stands is permitted during the move-in period with all necessary safety precautions in place.

### 3. Ceiling Hanging Points

- a. No hanging object is allowed in the exhibition Centre.
- b. The ceiling cannot be used to fix or stabilize any standing structure connected with the floor.
- c. If the stand is located close to the walls, no support of the walls should be taken

### 4. Precautions

Safety of Exhibitors, visitors as well as that of exhibits is of paramount importance. Exhibitors must therefore strictly comply with all relevant fire and safety regulations.

All electrical wiring and fittings must conform to the appropriate safety norms. Exhibitors should also install guards or protectors on machine exhibits during demonstration to avoid injury or damage by spark, heat, fumes etc. Use of inflammable, poisonous, explosive (including gas cylinders), radioactive and other hazardous material is strictly prohibited.

Use of inflammable material is prohibited. Special mention must be made of the fire resistance level of materials such as those used for covering floors and in the construction of walls and ceiling.

Decorative elements must be fireproof and should not include materials or products that are easily ignited, such as straw, wood shavings, paper shavings, sawdust, peat, etc.

Use of gas cylinders /stoves within the stall is strictly prohibited. In order to carry out work, demonstrations that require naked flames, Exhibitors must request the corresponding permit from the Organizers.

Firefighting equipment will be provided at various points in the exhibition halls by the Organizers. Exhibitors are advised to provide necessary space in their stall, if required to keep this equipment and should take due precaution of such equipment in their stall.

Exhibitors should also install protecting shielding on machine/ exhibits during the demonstration to avoid injury to visitors.

## Charges For Exhibiting at Bharat Nutraverse Expo 2026

| SPACE ONLY (Minimum 27 sqm)                                                                                                                                                                                    | SHELL SCHEME (Minimum 9 sqm)                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Rent a space to build and design your own stand</p>                                                                       |  <p><b>INCLUSIONS:</b><br/>Booth structure with back and side panels (max. 3 sides), fascia board, carpet, pre-fab system table, chairs, waste basket, LED/ CFL spotlights, and Power socket (5/15amp).</p> |
| <p>Per Sq Mtr. - Rs 15, 000/- ( Shell scheme Package)</p> <p>Per Sq Mtr. - Rs 14,000/- ( Raw Space)</p> <p><small>*Additional taxes as applicable.</small></p> <p><b>VENUE: BHARAT MANDAPAM, NEW DELHI</b></p> |                                                                                                                                                                                                                                                                                               |



## FORM 1: EXHIBITOR BADGES

Please fill in BLOCK CAPITALS: and **email** to [shefexil@gmail.com](mailto:shefexil@gmail.com)

This form is strictly for Exhibiting companies stand personnel ONLY and must not be used for visitors. Exhibitor Badges MUST be always worn and in full display when entering, during the day and exiting the hall.

The Organizers cannot be held responsible for errors.

| SR.NO. | NAME | COMPANY NAME | JOB TITLE |
|--------|------|--------------|-----------|
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |

Please print all details: The Organizers cannot be held responsible for errors if not printed clearly.

We confirm the above information is true to our knowledge & is updated as on date.

## FORM 2: BADGES FOR EXHIBITOR SERVICES/ CONTRACTORS

Please fill in BLOCK CAPITALS: and **email** to [shefexil@gmail.com](mailto:shefexil@gmail.com)

This form is strictly for contractors of the exhibiting companies ONLY and must not be used for visitors. Contractor Badges MUST be worn and in full display at all times when entering, during the day and exiting the hall.

Please PRINT or TYPE in BLOCK CAPITALS: The Organizers cannot be held responsible for errors

| SR.NO. | NAME | COMPANY NAME | JOB TITLE |
|--------|------|--------------|-----------|
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |
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|        |      |              |           |
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |
|        |      |              |           |

Please print all details: The Organizers cannot be held responsible for errors if not printed clearly. We confirm the above information is true to our knowledge & is updated as on date. Valid for Construction & Dismantle Period Only.

## FORM 3: RAW SPACE APPROVAL

Please fill in BLOCK CAPITALS: and email to [info@axisdesigners.com](mailto:info@axisdesigners.com)

### APPLICATION FOR APPROVAL OF RAW SPACE DESIGN (Plus Drawings)

#### Important

1. Drawings submitted for approval must show the plan view, front& side elevations with fittings, raised platforms, ramps, stairs etc. An electrical wiring diagram is also to be submitted.
2. The organizer shall supply carpet to aisles, public areas and shell stands only. Raw space stands will not be supplied with “carpet”, they would have to make their own arrangement.
3. In accordance with exhibition regulations, kindly attach for approval two copies of dimensional drawings/views showing structures & fittings to be built into your stand display.

#### Contractor details for stand design and construction is:

Contractor Company Name: \_\_\_\_\_

Contact Person & Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Place & Date: \_\_\_\_\_

Signature & Company Stamp: \_\_\_\_\_

## FORM 4: ELECTRONIC ACCESSORIES ON HIRING BASIS

Please fill in BLOCK CAPITALS: and email to [info@axisdesigners.com](mailto:info@axisdesigners.com)

### OFFICIAL STAND CONSTRUCTION

#### STALL DESIGNS:

**Axis Designers Pvt. Ltd.**

Mobile: +91 9213096812

Tel : +91 120 4273497

Email: [info@axisdesigners.com](mailto:info@axisdesigners.com)

Website: [www.axisdesigners.com](http://www.axisdesigners.com)

| ITEM CODE   | DESCRIPTION OF ITEM / SERVICE                         | INR    | USD  | QTY | TOTAL |
|-------------|-------------------------------------------------------|--------|------|-----|-------|
| PG-101      | 32" LED TV                                            | 4500   | 90   |     |       |
| PG-101a     | 43" LED TV                                            | 7500   | 150  |     |       |
| PG-102      | 50" LED TV                                            | 10500  | 210  |     |       |
| PG-103      | 55" LED TV                                            | 15000  | 300  |     |       |
| PG-104      | 65" LED TV                                            | 24000  | 480  |     |       |
| PG-105      | 75" LED TV                                            | 37500  | 750  |     |       |
| PG-106      | 85" LED TV                                            | 45000  | 900  |     |       |
| PG-107      | 86" LED TV                                            | 60000  | 1200 |     |       |
| PG-108      | 98" LED TV                                            | 120000 | 2400 |     |       |
| PG-109      | 24" LED TV - Touch Screen                             | 12000  | 240  |     |       |
| PG-110      | 32" LED TV - Touch Screen                             | 21000  | 450  |     |       |
| PG-111      | 42" / 43" LED TV - Touch Screen                       | 27000  | 540  |     |       |
| PG-112      | 55" LED TV - Touch Screen                             | 37500  | 750  |     |       |
| PG-113      | 65" LED TV - Touch Screen                             | 60000  | 1200 |     |       |
| PG-114      | 75" LED TV - Touch Screen                             | 75000  | 1500 |     |       |
| PG-115      | 86" LED TV - Touch Screen                             | 105000 | 2100 |     |       |
| PG-115      | LED Wall (P3) - Per Sq. Ft. (Size as per requirement) | 350    | 07   |     |       |
| PG-116      | LED Wall (P2) - Per Sq. Ft. (Size as per requirement) | 500    | 10   |     |       |
| PG-117      | Laptop                                                | 4500   | 90   |     |       |
| TOTAL       |                                                       |        |      |     |       |
| GSTIN 18%   |                                                       |        |      |     |       |
| Grand Total |                                                       |        |      |     |       |

#### NOTE:

- The indicated costs of items / services is for the show duration: 3 days of exhibition during 7 – 9 September 2026.
- This form is only for additional equipment / service requirements.
- All items are on rental basis.

## FORM 5: STAND FITTING ORDER FORM

Please fill in BLOCK CAPITALS: and email to [info@axisdesigners.com](mailto:info@axisdesigners.com)

### OFFICIAL STAND CONSTRUCTION

#### STALL DESIGNS:

**Axis Designers Pvt. Ltd.**

Mobile : +91 9213096812

Tel : +91 120 4273497

Email: [info@axisdesigners.com](mailto:info@axisdesigners.com)

Website: [www.axisdesigners.com](http://www.axisdesigners.com)

|               |       |
|---------------|-------|
| Company Name: |       |
| Stand No:     | Area: |

| ITEM CODE                            | DESCRIPTION OF ITEM / SERVICE                                | INR  | USD | QTY | TOTAL |
|--------------------------------------|--------------------------------------------------------------|------|-----|-----|-------|
| <b>Furniture/ System Accessories</b> |                                                              |      |     |     |       |
| PG-01                                | Executive Chair                                              | 2000 | 45  |     |       |
| PG-02                                | VIP Sofa (1 Seater)                                          | 2200 | 50  |     |       |
| PG-03                                | VIP Sofa (2 Seater)                                          | 4000 | 90  |     |       |
| PG-04                                | Visitor Chair - Black                                        | 800  | 20  |     |       |
| PG-05                                | Fiber Chair - Black                                          | 500  | 15  |     |       |
| PG-06                                | Round Table Wooden/ Cross Leg (Glass Top) - 90CM x 75CM      | 1500 | 35  |     |       |
| PG-07                                | Bar Stool (Adjustable Chrome leg with cup) - 50CM (H)        | 1500 | 35  |     |       |
| PG-08                                | Glass Showcase (Big with 2 downlights) - 1M x 50CM x 2MT (H) | 4500 | 100 |     |       |
| PG-09                                | Centre Table (Glass Top) - 120CM (L) x 45CM (W)              | 1500 | 35  |     |       |
| PG-10                                | System Counter (Table) - 105CM x 60CM x 70CM                 | 1500 | 35  |     |       |
| PG-11                                | Side Rack (Lockable) - 40CM x 100CM x 60CM (H)               | 3500 | 70  |     |       |
| PG-12                                | Brochure Rack                                                | 1500 | 35  |     |       |
| PG-13                                | Lockable Door                                                | 4000 | 90  |     |       |
| PG-14                                | System Panel - White                                         | 2000 | 45  |     |       |
| PG-15                                | Glass Shelf (each) - 30CM x 100CM                            | 700  | 18  |     |       |
| PG-16                                | Spot Light - 16W                                             | 600  | 17  |     |       |
| PG-17                                | Metal Halide - 150W                                          | 1500 | 35  |     |       |
| PG-18                                | 5A/ 15A Power Socket                                         | 500  | 15  |     |       |

#### NOTE:

- The indicated cost of Items/ Service is for the show duration ie for 3 Days of Exhibition during 7 - 9 September 2026.
- This Form is only for ADDITIONAL equipment/service requirements
- All items are on rental basis only.

## FORM 6: ELECTRICAL FOR BARESPACE

Please fill in BLOCK CAPITALS: and **email** to [info@axisdesigners.com](mailto:info@axisdesigners.com)

Tel: +91-120-4273497

Mobile: +91 9213096812

|               |       |
|---------------|-------|
| Company Name: |       |
| Stand No:     | Area: |

| Sr. No. | Item Description                            | Unit Rate/Kw (INR) | Quantity Required (kW) | Total Amount (INR) |
|---------|---------------------------------------------|--------------------|------------------------|--------------------|
| 1       | Electrical Power Connection( during set up) | ₹2,500             |                        |                    |
| 2       | Electrical Power Connection (during show)   | ₹2,500             |                        |                    |
|         | Total                                       |                    |                        | ₹                  |
|         | GST – 18%                                   |                    |                        |                    |
|         | Total Payable Amount (INR)                  |                    |                        |                    |

### Instructions:

- Rate includes power connection charges for the entire exhibition duration.
- Late requests (after deadline) will be subject to availability and 25% surcharge.
- Electrical connection will be provided only after full payment is received.
- Invoice will be raised after receipt of above form with GST details .

## FORM 7: EXHIBITION SUPPORT STAFF

Please fill in BLOCK CAPITALS: and email to [shefexil@gmail.com](mailto:shefexil@gmail.com)

|               |       |
|---------------|-------|
| Company Name: |       |
| Stand No:     | Area: |

We require the following extra manpower:

| PARTICULAR        | DURATION<br>(FROM - TO) | Price INR<br>Per day | Price USD<br>Per day | No. of<br>Personnel | Amount<br>(INR / USD) |
|-------------------|-------------------------|----------------------|----------------------|---------------------|-----------------------|
| Hostess for Stand |                         | 3500                 | 75                   |                     |                       |
| Male Guard        |                         | 2000                 | 45                   |                     |                       |
| Bouncer (Male)    |                         | 2500                 | 60                   |                     |                       |
| Female Guard      |                         | 2000                 | 45                   |                     |                       |
| TOTAL             |                         |                      |                      |                     |                       |
| GSTIN 18%         |                         |                      |                      |                     |                       |
| GRAND TOTAL       |                         |                      |                      |                     |                       |

Person in charge of exhibition details

|                            |        |
|----------------------------|--------|
| Name:                      |        |
| Phone:                     | Email: |
| Place & Date:              |        |
| Signature & Company Stamp: |        |

## FORM 8: DECLARATION

Please fill in BLOCK CAPITALS: and email to [shefexil@gmail.com](mailto:shefexil@gmail.com)

|               |       |
|---------------|-------|
| Company Name: |       |
| Stand No:     | Area: |

**To be filled in by authorized personnel and strictly the printout with the seal should reach the organizer by 15<sup>th</sup> August 2026**

Dear Sir,

I/We, the undersigned, hereby declare that I/We have read and understood the Rules and Regulations of participation in “Bharat Nutraverse Expo 2026” as well as the contents of the exhibitors' Information and that I/We agree to abide by the said Rules and Regulations without reservation.

I/We further declare that I/We indemnify the organizer against payment of taxes, penalties, charges, levies, import duties etc. or any other statutory payments which the organizer may be called upon to pay on my/our behalf now or in near future.

We hereby declare that we are not infringing on any Copyright and Intellectual Property Rights (IPR) and confirm that the products and literature displayed, distributed and published is original.

The organizer reserve the right to disallow the defaulting exhibitor from displaying and distributing the product and literature if any official complaint is received from the original holder of the Copyright / Intellectual Property Rights (IPR) who has a stall or is a visitor in the show.

Person in charge of exhibition details

Name:

Phone:

Email:

Place & Date:

Signature & Company Stamp:

## FORM 9: STAND POSSESSION

To be submitted to the Hall Director in your hall as per the following schedule:

| Build up Period: 4 – 6 September 2026                                                                       | Date             | Start Time                 | End Time                   |
|-------------------------------------------------------------------------------------------------------------|------------------|----------------------------|----------------------------|
| Possession for Bare Space exhibitors                                                                        | 4 - 6 Sept. 2026 | 4 Sept. 2026<br>11:00 Hrs. | 6 Sept. 2026<br>12:00 Hrs. |
| Possession for Shell Stall Exhibitors, who wish to convert from shell top constructed booth or have applied | 5 - 6 Sept. 2026 | 6 Sept. 2026<br>11:00 Hrs. | 6 Sept. 2026<br>12:00 Hrs. |
| Possession for Shell Stall Exhibitors                                                                       | 6 Sept. 2026     | 6 Sept. 2026<br>13:00 Hrs. | 6 Sept. 2026<br>16:00 Hrs. |

Please hand over possession of space allotted to us, to our representative:

Name:

Designation:

**We have paid all the dues as per the Invoices sent by you.**

Person in charge of exhibition details

Name:

Phone:

Email:

Place & Date:

Signature & Company Stamp:

## FORM 10: ENTRY/EXIT PASS

Please allow us to carry out the following materials which were brought for use / display at Bharat Nutraverse Expo 2026, Conference & Exhibition scheduled from 7 – 9 September 2026 at Hall No. 4, First Floor, Bharat Mandapam, New Delhi

| SR. No. | Items | No. of Cases |
|---------|-------|--------------|
|         |       |              |
|         |       |              |
|         |       |              |
|         |       |              |
|         |       |              |
|         |       |              |
|         |       |              |
|         |       |              |
|         |       |              |

Exit pass has to be submitted on-site at the organizers office or to the Operation Managers. Kindly submit 4 copies of the form duly signed and stamped. The final exit pass will be issued only if all the dues are cleared.

Person in charge of exhibition details

Name:

Phone:

Email:

Place & Date:

Signature & Company Stamp: